



STATE OF NEVADA

Department of Conservation & Natural Resources

DIVISION OF ENVIRONMENTAL PROTECTION

Brian Sandoval, Governor

Leo M. Drozdoff, P.E., Director

Colleen Cripps, Ph.D., Administrator

Notice of Receipt of an Application for a Permit to Construct (Web Posting - 021412)

Chemical Accident Prevention Program

Pursuant to Nevada Revised Statutes (NRS) Chapter 459, the Nevada Administrative Code (NAC) Chapter 459, the Administrator, Division of Environmental Protection, Carson City, hereby gives notice concerning the receipt of an application for a PERMIT TO CONSTRUCT for a facility that will be regulated under the Chemical Accident Prevention Program for the following applicant:

Olin Chlor Alkali Products
HyPure Bleach Manufacturing Process
Location: 350 4th Street, Henderson NV. 89015

The expansion of this facility will be located in the Western end of the Black Mountain (BMI) Complex, inside the unincorporated area surrounded by the City of Henderson, NV. Once in operation, the HyPure Bleach process will be subject to the requirements of the Nevada Chemical Accident Prevention Program (CAPP) due to their use of Chlorine in the facility's process to make Bleach. Prior to commencing construction of the process, a permit to construct must be obtained by the facility from NDEP.

Through the permitting process, NDEP will ensure that Olin has:

- Developed process operating procedures and trained operations personnel;
- Developed programs to ensure mechanical integrity of process equipment;
- Developed other programs required pursuant to CAPP, designed to minimize the potential for catastrophic accidents; and,
- Fully coordinated emergency response activities with local responders and the local emergency planning committee.

The following information is available for public review:

- The registration submitted pursuant to [NAC 459.953451](#);
- The coordinated emergency plan document;
- The site plan; and
- A copy of the conditional use permit.

-- More --

Persons wishing to comment upon the application should submit their comments in writing to:

Merlin Waite, P.E.
Nevada Division of Environmental Protection
Bureau of Air Pollution Control
901 South Stewart Street, Suite 4001
Carson City, Nevada 89701-5249
(775) 687-9375
(775) 687-6396 FAX

The application may be copied at the above address or copies may be obtained by requesting in writing at the above address. Written comments will be received at the Nevada Division of Environmental Protection at the above address until March 19, 2012, and will be retained and considered prior to final action on the application.

Please bring the foregoing notice to the attention of all persons whom you know may be interested in this matter.

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